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PG 4/10/03

## Facsimile Cover Sheet

**To:** Examiner P. Gambel, Ph.D.  
**Company:** USPTO  
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**From:** Megan E. Williams  
**Phone:** (617) 227-7400  
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**Case No.:** 09/425,516 (RPI-004C3CN)

**Date:** February 10, 2003  
**Sent By:**  
**Pages including this** 13  
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In re the application of Freeman et al.

Case Docket No. RPI-004C3CN

Serial No. 09/425,516

Filed: October 22, 1999

For: METHODS FOR INHIBITING THE INTERACTION OF B7-2 WITH ITS  
NATURAL LIGAND (as Amended)

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

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PG 1/2/10/03

Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

☒ Amendment (10 pages)

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA
TOTAL	* 52	MINUS	** 20	=	32
INDEP.	* 7	MINUS	*** 3	=	4
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					

SMALL ENTITY	
RATE	ADDIT. FEE
x 9 =	\$0.00
x 42 =	\$0.00
+140 =	\$0.00
TOTAL ADDIT. FEE	\$0.00

OTHER THAN A SMALL ENTITY	
RATE	ADDIT. FEE
x 18 =	\$ 576.00
x 84 =	\$ 336.00
+280 =	\$0.00
TOTAL	\$912.00

- \* If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \_\_\_\_\_ is enclosed for presentation of extra claims.  
☐ A check in the amount of \_\_\_\_\_ is enclosed for .  
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.  
☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.  
☒ Any patent application processing fees under 37 CFR 1.17.  
☒ Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed. Applicants request any extensions of time necessary to respond.

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being facsimile transmitted to: Commissioner for Patents, Washington, DC 20231 on:

February 10, 2003  
Date

Signature of Person Faxing

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